**2025 Allen County Agriculture Hall of Fame Nomination Form**

Application to be returned to the Lima Allen County Chamber of Commerce by Friday, May 9, 2025

**Name of Nominee:**

**Select One: Individual Husband & Wife Partnership**

**Date of Birth: Deceased date if applicable:**

**Address:**

**City: State: Zip:**

**Years as a resident of Allen County:**

**Phone Number: Work Phone Number:**

**Education: High School Attended Years**

**College Attended Years**

**Degree(s) Granted**

**Person or organization completing the nomination:**

**Contact Name:**

**Address:**

**Phone Number: Work Phone Number:**

**E-mail Address:**

**Family contact name: Relationship:**

**Address:**

**Phone Number: Work Phone Number**

**E-mail Address:**

**Nominee’s area of involvement: Producer/Breeder Agricultural Related**

**Number of years this individual has served the agricultural industry in Allen County:**

Please complete the following questions (if necessary – you may use one additional 8.5” x 11” page per individual)

1. **Briefly describe the operation and/or occupation of the nominee.**
2. **Explain contributions nominee has made in service to Allen County agriculture. (15 points)**
3. **Explain contributions nominee has made in service to agriculture beyond Allen County. (10 points)**
4. **List Organizations or Associations of which the nominee was a member; list offices held, and awards received.**

County (15 points)

State (15 points)

National (5 points)

1. **List industry recognition of individual. (5 points)**
2. **Other activities of nominee in community, church, youth or government. (15 points)**
3. **List the individual’s outstanding personal traits. (5 points)**
4. **List this nominee’s “Claim to Fame”. (15 points)**

I certify that the above statements are true and accurate.

*Signature Date*

***Please enclose a photo of the nominee suitable for publication – original photo will be returned.***